



# CITY OF LAS CRUCES

## Planning and Zoning Commission Agenda for October 22, 2024

Meeting will be held on October 22, 2024 6:00 pm at Council Chambers, City Hall, Las Cruces, NM.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

09-24-24 PNZ Minutes

3. CONFLICT OF INTEREST

4. POSTPONEMENTS

5. ACCEPTANCE OF THE AGENDA

6. PUBLIC PARTICIPATION

7. CONSENT AGENDA

8. OLD BUSINESS

8.1 Case No. 24ZO2500012: A request for approval of the Sunrise Mesa Planned Unit Development (PUD) Phase II Concept Plan. The concept plan proposes a total of 56 lots/tracts on 23.20 + acres, zoned PUD/R-2, and is located at the northwest corner of Central Avenue and Porter Drive. The PUD proposes land uses consisting of multi-dwelling (four-plex), commercial, and drainage/open space. Submitted by Sauder Miller & Associates for Harlo Dynek, property owner. Council District 6.

8.2 Case No. 24CS4000100: A request for approval of a road improvement waiver for Alba Road immediately adjacent to and associated with the proposed Sunrise Mesa Planned Unit Development (PUD) Phase II Concept Plan. As proposed, all required right-of-way will be dedicated, but required improvements are requested for waiver consideration. Submitted by Sauder Miller & Associates for Harlo Dynek, property owner. Council District 6.

9. NEW BUSINESS

9.2 Case No. 24ZO1000102: A request for approval of a Special Use Permit (SUP) to allow a Group Childcare Home not to exceed twelve (12) children on a property encompassing approximately 0.207 acres, zoned R-1a (Single-Family Medium Density), and located at 1809 Beverly Place. Submitted by Creative Kid Care, LLC, representatives. Council District 1.

9.3 Case No. 24VO0500111: A request for approval of a variance to the maximum square footage requirements for attached signs as per Section 36-46 of the City of Las Cruces Sign Code. The subject property encompasses approximately 15.98 acres in size, is zoned M-1/M-2 (Industrial

Standard) and is located at 1053 Hayner Avenue. Submitted by 828 Productions, representatives.  
Council District 4.

10. STAFF ANNOUNCEMENTS

11. ADJOURNMENT